

# **NORTH ROYALTON CITY SCHOOLS BOARD OF EDUCATION AGENDA**

**THURSDAY, OCTOBER 8, 2015  
6:30 P.M.**

**REGULAR MEETING**



***"We Inspire and Empower Learners"***

[www.northroyaltonsd.org](http://www.northroyaltonsd.org)

**The North Royalton Board of Education shall form committees on an as needed basis when such committees best utilize the individual competencies and/or time commitments of Board members. When a committee meeting is necessary, it will be scheduled, unless otherwise announced, one hour prior to the regular scheduled monthly Board meeting.**

## **BOARD OF EDUCATION**

Anne M. Reinkober, President  
Jacquelyn A. Arendt, Vice President  
Susan G. Clark, Ph.D., J.D.  
John H. Kelly, DDS  
Barbara Ann Zindroski

## **ADMINISTRATION**

Gregory J. Gurka, Superintendent  
Biagio Sidoti, Treasurer  
James J. Presot, Assistant Superintendent  
Melissa Vojta, Director of Curriculum & Instruction  
Patrick Farrell, Director of Personnel  
Julie Bogden, Director of Pupil Services



**NORTH ROYALTON CITY SCHOOLS BOARD OF EDUCATION**  
**REGULAR MEETING/WORK SESSION AGENDA**  
**THURSDAY, October 8, 2015 – 6:30 PM**  
**North Royalton High School Community Room**  
**14713 Ridge Road, North Royalton, OH 44133**

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**I. CALL TO ORDER** \_\_\_\_:\_\_\_\_ PM

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

J. Arendt \_\_\_\_\_

S. Clark \_\_\_\_\_

J. Kelly \_\_\_\_\_

A. Reinkober \_\_\_\_\_

B. Zindroski \_\_\_\_\_

**IV. FINALIZATION OF AGENDA.** Resolve the Board of Education approve agenda as presented.

J. Arendt \_\_\_\_\_

S. Clark \_\_\_\_\_

J. Kelly \_\_\_\_\_

A. Reinkober \_\_\_\_\_

B. Zindroski \_\_\_\_\_

**V. PUBLIC PARTICIPATION.** The public is invited to speak to any of the agenda items. Comments should be limited to five minutes.

**VI. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT**

1. Superintendent's Update
2. Five-Year Forecast
3. Upcoming Agenda Review

**VII. ADDITIONAL BUSINESS**

1. Elementary Cafeteria and Healthy Snacks
2. Legal Counsel Interviews
3. OSBA Capital Conference
  - Attendance
  - Delegate Information

**VIII. ANNOUNCEMENTS**

Regular Board Meeting	Oct. 12, 2015	7:00 PM	NRHS Community Room
Community Engagement Task Force Mtg.	Oct. 20, 2015	7:00 PM	NRHS Media Center
Legal Counsel Interviews	Oct. 26, 2015	7:00 PM	NRHS Community Room
Legal Counsel Interviews	Oct. 27, 2015	5:00 PM	NRHS Community Room
NR Recreation Board Meeting	Oct. 27, 2015	6:00 PM	NR City Hall
Regular Board Meeting/Work Session	Nov. 12, 2015	6:30 PM	NRHS Community Room
Regular Board Meeting	Nov. 16, 2015	7:00 PM	NRHS Community Room
PHNR Meeting	Nov. 18, 2015	9:00 AM	NRHS Community Room

**IX. ADJOURN TO EXECUTIVE SESSION.** Motion to go into executive session at \_\_\_\_\_:\_\_\_\_\_PM to consider matters required to be kept confidential by federal law and to discuss the employment of personnel.

J. Arendt \_\_\_\_\_ S. Clark \_\_\_\_\_ J. Kelly \_\_\_\_\_  
A. Reinkober \_\_\_\_\_ B. Zindroski \_\_\_\_\_

Call the meeting back to order at \_\_\_\_\_:\_\_\_\_\_PM.

**X. ADJOURN \_\_\_\_\_:\_\_\_\_\_ PM**

J. Arendt \_\_\_\_\_ S. Clark \_\_\_\_\_ J. Kelly \_\_\_\_\_  
A. Reinkober \_\_\_\_\_ B. Zindroski \_\_\_\_\_