

# **NORTH ROYALTON CITY SCHOOLS BOARD OF EDUCATION**

## **AGENDA**

**THURSDAY, June 4, 2015  
6:30 P.M.**

### **REGULAR MEETING**



***"We Inspire and Empower Learners"***

[www.northroyaltonsd.org](http://www.northroyaltonsd.org)

**The North Royalton Board of Education shall form committees on an as needed basis when such committees best utilize the individual competencies and/or time commitments of Board members. When a committee meeting is necessary, it will be scheduled, unless otherwise announced, one hour prior to the regular scheduled monthly Board meeting.**

#### **BOARD OF EDUCATION**

Anne M. Reinkober, President  
Jacquelyn A. Arendt, Vice President  
Susan G. Clark, Ph.D., J.D.  
John H. Kelly, DDS  
Barbara Ann Zindroski

#### **ADMINISTRATION**

Gregory J. Gurka, Superintendent  
Biagio Sidoti, Treasurer  
James J. Presot, Assistant Superintendent  
Melissa Vojta, Director of Curriculum & Instruction  
Patrick Farrell, Director of Personnel  
Susan Welch, Director of Pupil Services



**NORTH ROYALTON CITY SCHOOLS BOARD OF EDUCATION**  
**REGULAR MEETING/WORK SESSION AGENDA**  
**Thursday, June 4, 2015 – 6:30 PM**  
**North Royalton High School Community Room**  
**14713 Ridge Road, North Royalton, OH 44133**

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**I. CALL TO ORDER** \_\_\_\_:\_\_\_\_ pm

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

J. Arendt \_\_\_\_\_ S. Clark \_\_\_\_\_ J. Kelly \_\_\_\_\_  
A. Reinkober \_\_\_\_\_ B. Zindroski \_\_\_\_\_

**IV. FINALIZATION OF AGENDA.** Resolve the Board of Education approve agenda as presented.

J. Arendt \_\_\_\_\_ S. Clark \_\_\_\_\_ J. Kelly \_\_\_\_\_  
A. Reinkober \_\_\_\_\_ B. Zindroski \_\_\_\_\_

**V. PUBLIC PARTICIPATION.** The public is invited to speak to any of the agenda items. Comments should be limited to five minutes.

**VI. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT**

1. Superintendent's Update
2. Upcoming Meeting Agenda Review

**VII. ADDITIONAL BUSINESS**

1. Legal Counsel Representation
2. Superintendent and Treasurer Evaluation Process

**VIII. ADJOURN TO EXECUTIVE SESSION.** Motion to go into executive session at \_\_\_\_:\_\_\_\_PM, for the purpose of considering the employment and/or dismissal of a District employee, to consider the sale of property at competitive bidding and to consider a matter that state and federal law requires to be kept confidential.

J. Arendt \_\_\_\_\_ S. Clark \_\_\_\_\_ J. Kelly \_\_\_\_\_  
A. Reinkober \_\_\_\_\_ B. Zindroski \_\_\_\_\_

Call the meeting back to order at \_\_\_\_:\_\_\_\_PM.

**IX. ANNOUNCEMENTS**

Special Appropriation Board Meeting	June 25, 2015	6:30 PM at NR Administrative Conf. Rm.
N. R. Recreation Board Meeting	June 30, 2015	6:00 PM at NR City Hall
Regular Board Meeting/Work Session	July 09, 2015	6:30 PM at NRHS Community Room
Regular Board Meeting	July 13, 2015	7:00 PM at NRHS Community Room

**X. ADJOURN** \_\_\_\_:\_\_\_\_ PM

J. Arendt \_\_\_\_\_ S. Clark \_\_\_\_\_ J. Kelly \_\_\_\_\_  
A. Reinkober \_\_\_\_\_ B. Zindroski \_\_\_\_\_